

SALTASH TOWN COUNCIL

Minutes of the Meeting of the Annual Town Meeting with Parishioners of Saltash held at the Guildhall on Thursday 2nd March 2023 at 6.30 pm

PRESENT: Councillors: R Bickford (Chairman), R Bullock, J Foster, J Dent, S Gillies, M Griffiths, S Martin, S Miller, S Lennox-Boyd, J Peggs (Vice-Chairman), B Samuels, P Samuels, D Yates and B Stoyel.

ALSO PRESENT: 2 Members of the Public, 1 Member of the Press M Worth (Cornwall Council) and H Frank (Cornwall Council), S Burrows (Town Clerk) and D Joyce (Administration Officer)

APOLOGIES: Councillor J Brady.

1/22/23 HEALTH AND SAFETY ANNOUNCEMENTS

The Chairman informed those present of the actions required in the event of a fire or emergency.

2/22/23 DECLARATIONS OF INTEREST:

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

Councillors Lennox-Boyd, Martin and Miller arrived and joined the meeting.

3/22/23 TO RECEIVE AND APPROVE THE MINUTES OF THE ANNUAL TOWN COUNCIL MEETING WITH PARISHIONERS OF SALTASH HELD ON 3RD MARCH 2022 AS A TRUE AND CORRECT RECORD.

It was proposed by Councillor Peggs, seconded by Councillor Yates and **RESOLVED** to approve the minutes of the Annual Town Council Meeting with Parishioners of Saltash held on 3rd March 2022 as a true and correct record.

4/22/23 **CHAIRMAN'S ANNUAL REPORT.**

It was **RESOLVED** to note.

5/22/23 **ANNUAL CRIME FIGURES.**

The Chairman reminded Members that due to the transition of the new Police system, this evening's Annual Crime Figures are up to 31st October 2022.

It was **RESOLVED** to note.

6/22/23 **CORNWALL COUNCIL ANNUAL REPORT.**

It was **RESOLVED** to note.

7/22/23 **REPORTS FROM ORGANISATIONS:**

The Chairman thanked all the organisations who have attended the 'Shop Your Town' event and for their submission of reports for Members to receive.

Members agreed it was encouraging to see so much work being achieved through such difficult times.

The Chairman referred to Members for questions.

The Chairman requested the following reports be taken en bloc.

- a. Age UK
- b. Community Enterprises PL12;
- c. Livewire;
- d. The Mabbot Trust;
- e. Saltash Area Road Safety Committee;
- f. Saltash Chamber of Commerce;
- g. Saltash Environment Action;
- h. Saltash Gateway Community Network Area;

- i. Saltash Heritage;
- j. Saltash Neighbourhood Plan;
- k. Saltash Regatta Committee;
- l. Saltash May Fair Committee;
- m. Tamar Valley AONB;
- n. Visit Tamar Valley;
- o. The Core Youth Project;
- p. Saltash Youth Council;
- q. Safer Saltash;
- r. Town Team;
- s. Surfers Against Sewage;
- t. Saltash Bowls Club;
- u. Pysanka Craft Club;
- v. Saltash Foodbank;
- w. Saltash Rotary Club;
- x. Saltash and District Branch of the Royal British Legion;
- y. The Joint Patient Participation Groups (PPGS) of Port View and Saltash Health Centre;

It was **RESOLVED** to note.

8/22/23 QUESTIONS FROM THE PUBLIC.

None.

9/22/23 TO NOTE THE DATE OF THE NEXT ANNUAL TOWN MEETING WITH PARISHIONERS OF SALTASH TO BE HELD ON 7TH MARCH 2024 AT 6:30P.M.

It was **RESOLVED** to note the date of next Annual Town Meeting with Parishioners of Saltash to be held on 7th March 2024 at 6:30p.m.

Rising at: 6.41 pm

Signed: _____
Chairman

Dated: _____